|  |
| --- |
| **YOUTH TRADE SUMMIT ON GENDER**  **NOMINATION FORM** |

***DEADLINE FOR NOMINATIONS: 12 September 2023***

***1 NOMINATION PER INSTITUTION ONLY***

***TRAVEL COSTS AND EXPENSES WILL HAVE TO BE COVERED BY THE NOMINATING AUTHORITY***

|  |  |
| --- | --- |
| **PART I** | **GENERAL INFORMATION ON NOMINEE** |
| **Gender** | * M * F * Other |
| **First Name and Last name (last name in capital letters)** |  |
| **Title/Position** |  |
| **Governmental institution or academic and research institutions (i.e., research foundations and centres, think thanks and policy research settings)** |  |
| **Country/Separate Customs Territory** |  |
| **Mobile phone n°** |  |
| **Email address** |  |

|  |  |
| --- | --- |
| **PART II** | **MOTIVATION LETTER OF NOMINEE** |
| Motivation for participating in the Youth Trade Summit on Gender | |
| *Add text here - 500 words max* | |

|  |  |
| --- | --- |
| **PART III** | **ENDORSEMENT OF NOMINEE** |

**Nominees will need to be endorsed by their governments or academic institutions. In this section, the nominating authority must draft a 300 words endorsement note. The nominating authority must also sign the nomination form formally and officially. Please see below.**

|  |  |
| --- | --- |
| **General Information on endorsing authority** | |
| **First Name and Last name (Last name in capital letters)** |  |
| **Title/Position** |  |
| **Governmental institution or academic and research institutions (i.e., research foundations and centres, think thanks and policy research settings)** |  |
| **Country/Separate Customs Territory** |  |
| **Mobile phone n°** |  |
| **Email address** |  |

|  |
| --- |
| **Endorsement note** |
| *Add text here - 300 words max* |

|  |  |
| --- | --- |
| **Endorsement signature** | |
| **The Nominating Authority** |  |

* **Officially nominates:**

|  |  |
| --- | --- |
| **Name of candidate** |  |

**By signing this form, the Candidate and the Nominating Authority certify that all the information included is complete and correct**

|  |  |
| --- | --- |
| **Date & signature (Candidate)** | **Date, signature & STAMP (Nominating Authority)** |