**Financial Aid Application Form**

**for the MILE and the TRAIL+ at the World Trade Institute**

Each application that is admitted to the MILE or TRAIL+ is considered for financial aid upon request.

**Please submit this form along with your application to the MILE or TRAIL+ programme.**

Introduction

The World Trade Institute has limited funds available to enable highly qualified students without the necessary financial means to participate in the MILE or TRAIL+. The purpose of this form and all documents you are asked to supply along with it is for you to demonstrate that:

1. you are unable to pursue graduate studies on the MILE or TRAIL+ without financial aid and
2. you have attempted yet been unable to secure funding from other sources.

In determining your eligibility for financial aid, our key criteria are:

1. your letter of motivation
2. academic accomplishment
3. professional experience
4. English language skills

As a rule, financial aid is only granted if you have no access to or have exhausted other options (bank loans, government scholarships, etc.).

Documents to supply

We kindly ask you to attach copies of the following documents to your application for financial aid:

1. your latest income tax return/your family’s latest income tax return if you are dependent
2. a current statement of assets (including savings and debts)
3. previous scholarship agreements (if available)
4. any form of written rejection from applying for alternative sources of funding (in English and if available)

Section I: Personal data (please use block letters)

1. Select MILE or TRAIL+ Programme

I require financial aid for my admission to graduate studies for the academic year starting in:

|  |  |  |  |
| --- | --- | --- | --- |
| February (year) |

|  |  |
| --- | --- |
|  |  |

 |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 September (year)

1. Name

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
| Last name | First name | Middle name |

1. Private address

|  |
| --- |
|  |
|  |
| Street address |  |  |
|  |  |  |
|  |  |  |
| ZIP Code | City |  |
|  |  |
|  |  |
| Country |  |  |
|  |  |  |
|  |  |  |
| Telephone | Fax | Email |

1. Date of birth/citizenship/gender

|  |  |  |
| --- | --- | --- |
|  |  |  |
| / | / |  |
| Day | Month | Year |

|  |  |
| --- | --- |
|  |  |
|  |  |
| Citizenship(s) |  |  |

Gender ( ) Female ( ) Male

Section II: Financial dependants

1. Dependants

Do you intend to have family or other financial dependants accompany you throughout your stay in Switzerland?

|  |
| --- |
| □ Yes □ No (skip to section III) |

If you selected yes above, please list all persons who will accompany you:

|  |
| --- |
|  |
| Name of partner |  |  |
|  |
|  |
| Child (name and age) |  |  |
|  |
|  |
| Child (name and age) |  |  |
|  |
|  |
| Child (name and age) |  |  |
|  |
|  |
| Child (name and age) |  |  |
|  |
|  |
| Other person (name, age and degree of relationship) |  |
|  |
|  |
| Other person (name, age and degree of relationship) |  |

Section III: Funding of previous studies

1. Funding of undergraduate studies

How did you fund your undergraduate studies? (multiple selections possible)

|  |  |  |
| --- | --- | --- |
| □ Parents/family | □ Working | □ Student loans |
| □ Scholarship(s) | □ Savings | □ Other |

If you marked ‘other’ or any combination of options above, please explain:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

1. Funding of graduate/postgraduate studies

If you have completed graduate/postgraduate studies, how were they funded? (multiple selections possible)

|  |  |  |
| --- | --- | --- |
| □ Parents/family | □ Working | □ Student loans |
| □ Scholarship(s) | □ Savings | □ Other |

If you marked ‘other’ or any combination of options above, please explain:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Section IV: Financial situation since graduation

1. Time since graduation/spent working

How long ago did you graduate from your previous degree?

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Years/months |  |  |

For how long have you been working?

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Years/months |  |  |

1. Annual income

How high is your current annual income?

|  |  |  |
| --- | --- | --- |
|  |  |  |
| In converted US Dollars |  |  |

1. Debt

Are you currently repaying student loans or do you have other substantial financial obligations (e.g. mortgage payments)?

|  |
| --- |
| □ Yes □ No (skip to section V) |

If you selected yes above, how high are your annual payments?

|  |  |  |
| --- | --- | --- |
|  |  |  |
| In converted US Dollars |  |  |

Section V: Other sources of funding

1. Scholarships, grants and other sources of financial aid

Please list the institutions you contacted and indicate the results of your attempts to secure other sources of funding.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

1. Bank/student loans

Please explain to what extent you are able to finance your participation in the MILE or TRAIL+ Programme through bank, student or other type of loans. Please also provide the amount (in US Dollars) you intend to borrow.

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Section VI: Signature

1. Accuracy and completeness of information

I hereby certify that the information contained in this application for financial aid and any supplemental materials is accurate and complete and I will notify the WTI if any of this information changes.

I understand that if any of the information I provided herein is deemed false or misleading at any point in time, any offer of financial aid is revoked and I will be liable to refund all released payments to the WTI.

|  |  |
| --- | --- |
|  |  |
|  |  |
| Date and place |  |  |
|  |  |
|  |
| Signature |  |  |
|  |  |  |
|  |  |  |
| Name printed  |  |  |

Section VII: List of documents

1. List all attached documents

Please list all documents you attach as evidence supporting your statements in sections IV and V.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |